

Scripture References for the Chart

“God’s Plan of the Ages”

“Hades” had 2 compartments before Christ’s Resurrection and Ascension. The section known as “Abraham’s Bosom/Paradise” was a place of rest and reward for the righteous. The other section called a “Place of Torment/Sheol” was separated from “Abraham’s Bosom/Paradise” by a great chasm as the Lord Jesus explained in Luke 16:19-31 (“The Rich Man and Lazarus”).

The souls in “Abraham’s Bosom” were taken to the third heaven after Jesus’ Death and Resurrection. Some see “taking captivity captive” (Eph.4: 8-9) as a possible reference to this celestial transfer to the Third Heaven/Paradise.

The section of Hades/Sheol/Place of Torment that was not vacated is a temporary intermediate state where all unbelievers are kept in continual conscious punishment until after the Millennium. God will resurrect the bodies of all unbelievers at that time and they will appear before the Great White Throne Judgment to be judged and cast into the Lake of Fire

The Rich Man and Lazarus Luke 16:19-31

¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

After Jesus death and resurrection the souls in Abraham's Bosom from Luke 16 are taken to the third heaven. 2 Cor. 12: 2-4 " I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³ And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴ and he heard things that cannot be told, which man may not utter"

First Coming of Christ

John 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

2 Corinthians 13:5 "Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test!"

Ephesians 2: 8-9 "⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. "

Pentecost

The Three Annual Feasts of God,

Exodus 23:14-19

23:14 "Three times a year you are to celebrate a festival for me. 15 You are to observe the Festival of Unleavened Bread. As I commanded you, you are to eat unleavened bread for seven days at the appointed time in the month Abib, because in it you came out of Egypt. No one is to appear before me empty handed. 16 You are to observe the Festival of Harvest, celebrating the first fruits of your work in planting the field, and the Festival of Ingathering at the end of the year, when you gather the fruit of your work from the field. 17 Three times a year all your males shall appear in the presence of the Lord GOD."

Celebrate these three annual Feasts to the Lord your God –

1. Feast of Unleavened Bread or Passover. Hebrew Pesach or Greek Pascha.
2. Feast of Harvest or Pentecost. Hebrew Shavuot.
3. Feast of Ingathering or Feast of Booths or Tabernacles. Hebrew Succoth or Sukkot.

The Feast of Pentecost or Shavuot has many names in the Bible: The Feast of Weeks, the Feast of Harvest, and the Latter Firstfruits. Celebrated on the fiftieth day after Passover, Shavuot is traditionally a joyous time of giving thanks and presenting offerings for the new grain of the summer wheat harvest in Israel.

Acts 1-2

The Birthday of the Church

The former account I made, O Theophilus, of all that Jesus began both to do and teach, ² until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, ³ to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

The Holy Spirit Promised

⁴ And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” *He said*, “you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” ⁶ Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” ⁷ And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me^[a] in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Jesus Ascends to Heaven

⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

The Upper Room Prayer Meeting

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey. ¹³ And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James *the son* of Alphaeus and Simon the Zealot; and Judas *the son* of James. ¹⁴ These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

Matthias Chosen

¹⁵ And in those days Peter stood up in the midst of the disciples^[c] (altogether the number of names was about a hundred and twenty), and said, ¹⁶ “Men *and* brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by

the mouth of David concerning Judas, who became a guide to those who arrested Jesus; ¹⁷ for he was numbered with us and obtained a part in this ministry.”

¹⁸ (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. ¹⁹ And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)

²⁰ “For it is written in the Book of Psalms:

‘Let his dwelling place be desolate, And let no one live in it’ and, ‘Let another take his office.’

²¹ “Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection.”

²³ And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. ²⁴ And they prayed and said, “You, O Lord, who know the hearts of all, show which of these two You have chosen ²⁵ to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place.” ²⁶ And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

Coming of the Holy Spirit

2 When the Day of Pentecost had fully come, they were all with one accord^[9] in one place. **2** And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. **3** Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. **4** And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

The Crowd’s Response

5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. **6** And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. **7** Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? **8** And how *is it that* we hear, each in our own language in which we were born? **9** Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, **11** Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” **12** So they were all amazed and perplexed, saying to one another, “Whatever could this mean?”

13 Others mocking said, “They are full of new wine.”

Peter’s Sermon

14 But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my

words. ¹⁵ For these are not drunk, as you suppose, since it is *only* the third hour of the day. ¹⁶ But this is what was spoken by the prophet Joel:

¹⁷ ‘And it shall come to pass in the last days, says God,
That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.

¹⁸ And on My menservants and on My maidservants
I will pour out My Spirit in those days;
And they shall prophesy.

¹⁹ I will show wonders in heaven above
And signs in the earth beneath:
Blood and fire and vapor of smoke.

²⁰ The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the LORD.

²¹ And it shall come to pass
That whoever calls on the name of the LORD
Shall be saved.’

²² “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— ²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken ^u by lawless hands, have crucified, and put to death; ²⁴ whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. ²⁵ For David says concerning Him:

‘I foresaw the LORD always before my face,
For He is at my right hand, that I may not be shaken.

²⁶ Therefore my heart rejoiced, and my tongue was glad;
Moreover my flesh also will rest in hope.

²⁷ For You will not leave my soul in Hades,
Nor will You allow Your Holy One to see corruption.

²⁸ You have made known to me the ways of life;
You will make me full of joy in Your presence.’

²⁹ “Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. ³⁰ Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. ³² This Jesus God has raised up, of which we are all witnesses. ³³ Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

³⁴ “For David did not ascend into the heavens, but he says himself:

**'The LORD said to my Lord,
"Sit at My right hand,**

³⁵ Till I make Your enemies Your footstool."

³⁶ "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

³⁷ Now when they heard *this*, they were cut to the heart, and said to Peter and the rest of the apostles, "Men *and* brethren, what shall we do?"

³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹ For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

A Vital Church Grows

⁴⁰ And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." ⁴¹ Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*. ⁴² And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. ⁴³ Then fear came upon every soul, and many wonders and signs were done through the apostles. ⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had need.

⁴⁶ So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, ⁴⁷ praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

Rapture of the Church

The word "rapture" is not actually in the Bible, however 1 Thessalonians 4:17 states that those who are still alive at the Lord's coming shall be "caught up" together with them (those who have already died in Christ) in the clouds to meet the Lord in the air. "Caught up" in the Koine Greek translation of the New Testament is the word "harpazo"---and means "to seize upon with force" or "to snatch up."

When Jerome translated the New Testament Koine Greek into Latin (the Latin Vulgate) the word "harpazo" became "rapio" and thus we refer to being "caught up" as the RAPTURE.

1 Thess. 4: 13-18 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means

precede those who are asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words.

1 Cor. 15: 51-58 ⁵¹ Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. ⁵³ For this corruptible must put on incorruption, and this mortal *must* put on immortality. ⁵⁴ So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.”

⁵⁵ “O Death, where *is* your sting?
O Hades, where *is* your victory?”

⁵⁶ The sting of death *is* sin, and the strength of sin *is* the law. ⁵⁷ But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

John 14: 1-3 “Do not let your heart be troubled; ^[a]believe in God, believe also in Me. ² In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also.

Judgment Seat of Christ (Bema Judgment Seat)

Evaluation of Believers’ Service

1 Cor. 3:10-15 ¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. ¹¹ For no man can lay a foundation other than the one which is laid, which is Jesus Christ. ¹² Now if any man builds on the foundation with gold, silver, ^[d]precious stones, wood, hay, straw, ¹³ each man’s work will become evident; for the day will show it because it is *to be* revealed with fire, and the fire itself will test ^[e]the quality of each man’s work. ¹⁴ If any man’s work which he has built on it remains, he will receive a reward. ¹⁵ If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

2 Cor. 5: 9-10 Therefore we make it our aim, whether present or absent, to be well pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. ¹¹ Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

Romans 14:7-10 ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God”

Ephesians 2: 10 “For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

Daniel’s 70th Week/Tribulation/7 years

Begins with the Confirming of a Peace Covenant

between the Antichrist and Israel

Ends with the 2nd Coming of Christ

Revelation 6-19

Daniel 9: 24-27 “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. ²⁶ And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

**Antichrist/Beast Reigns---- and at the midpoint of the
Tribulation/Daniel’s 70th Week--- the Antichrist will enter the
rebuilt Tribulation Temple and set up the**

Abomination in the Most Holy Place

Daniel 9: 26-27 ²⁶ And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

Mt. 24: 15-22 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the housetop not come down to take any thing out of his house:

¹⁸ Neither let him which is in the field return back to take his clothes.

¹⁹ And woe unto them that are with child, and to them that give suck in those days!

²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:

²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.”

2 Thess. 2: 4-5 ⁴ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁵ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

Second Coming of Christ

Battle of Armageddon

Rev. 19:11-21 The Rider on a White Horse

¹¹ Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. ¹³ He is clothed in a robe dipped in ^[a] blood, and the name by which he is called is The Word of God. ¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ¹⁵ From his mouth comes a sharp sword with which to strike down the

nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. ¹⁶ On his robe and on his thigh he has a name written, King of kings and Lord of lords.

¹⁷ Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, “Come, gather for the great supper of God, ¹⁸ to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, ¹⁹ both small and great.” ¹⁹ And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. ²⁰ And the beast was captured, and with it the false prophet who in its presence ²⁰ had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. ²¹ And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Judgment of the Nations

Judgment of all Gentiles alive

at the time of

Christ’s 2nd Coming

Matt. 25:31-46 ³¹ “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. ³² All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; ³³ and He will put the sheep on His right, and the goats on the left.

³⁴ “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry, and you gave Me *something* to eat; I was thirsty, and you gave Me *something* to drink; I was a stranger, and you invited Me in; ³⁶ naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ ³⁷ Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You *something* to drink?’ ³⁸ And when did we see You a stranger, and invite You in, or naked, and clothe You? ³⁹ When did we see You sick, or in prison, and come to You?’ ⁴⁰ The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, *even the least of them*, you did it to Me.’

⁴¹ “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; ⁴² for I was

hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink; ⁴³ I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' ⁴⁴ Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' ⁴⁵ Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' ⁴⁶ These will go away into eternal punishment, but the righteous into eternal life."

Satan is Bound in the Bottomless Pit/Abyss

Rev. 20: 1-3 "Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. ² And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, ³ and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

1000 Year Reign of Christ

The Millennium

Rev. 20: 1-7 "Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. ² And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, ³ and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while. ⁶ Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years. ⁷ And when the thousand years are ended, Satan will be released from his prison

Satan Loosed

Rev. 20: 7-9 ⁷ And when the thousand years are ended, Satan will be released from his prison ⁸ and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. ⁹ And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them

Great White Throne Judgment All Unbelievers Judged

Rev. 20: 11-15 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. ¹² And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. ¹³ And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. ¹⁴ Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Lake of Fire

Rev. 20:10,13-15¹⁰ and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

¹³ And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. ¹⁴ Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Matt. 25: 41, 46

v. 41 "Then He will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.'

V. 46 "And these will go away into eternal punishment, but the righteous into eternal life."

New Heaven and New Earth----Eternity

Rev. 21 and 22